# NEVADA RENTAL APPLICATION

**REQUIRED TO SUBMIT:**
(Cash, MO, CC)
Application (Non-Refundable)
Fee $ ____________
Deposit to Hold $ ____________
Amt. Received $ ____________

**Application is not complete until page 4 is signed. Unless this application is initialed on each page it will not be processed. (If more than two persons are applying, use additional applications.)**

PROPERTY ADDRESS ____________________________________

CITY, STATE, ZIP ____________________________________

MOVE-IN DATE ____________________________________

(NON-REFUNDABLE) APPLICATION FEE $ ____________ RENT $ ____________ SECURITY DEPOSIT $ ____________ PET DEPOSIT $ ____________ (NON-REFUNDABLE) PROCESSING FEE $ ____________

KEY DEPOSIT $ ____________ CLEANING FEE $ ____________ OTHER $ ____________

EVIDENCE BY: CASH ________ CHECK ________ CASHIER'S CHECK ________ MONEY ORDER ________

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

**APPLICANT:** ____________________________________

HOME PHONE # ____________________ OTHER PHONE ____________________

EMAIL ____________________________________ SSN# ____________________

DL# ____________________ STATE ________ BIRTH DATE ____________________

*CURRENT ADDRESS*: ____________________________________

CITY, STATE, ZIP ____________________________________

LANDLORD NAME / MORTGAGE HOLDER: ____________________ PAYMENT: ____________

PHONE # ____________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____________________________________

*PRIOR STREET ADDRESS*: ____________________________________

CITY, STATE, ZIP ____________________________________

LANDLORD NAME / MORTGAGE HOLDER: ____________________________________

PHONE # ____________ HOW LONG? ____________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ____________________________________

*CURRENT EMPLOYER*: ____________________________________

HOW LONG? ____________ EMPLOYED AS ____________________

ADDRESS: ____________________________________

CITY, STATE, ZIP ____________________________________

PHONE # ____________________ FAX# ____________________

SALARY: $ ______________________ PER/MO SUPERVISOR: ______________________

OTHER INCOME: SOURCE ______________________ AMOUNT: $ ______________

*PRIOR EMPLOYER* (IF LESS THAN 3 YEARS): ______________________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________________

SALARY: $ ______________________ PER/MO SUPERVISOR: ______________________

*CREDIT REFERENCES:* BANK ______________________ ACCT.# ______________

ADDRESS ______________________

**XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX**

**CO-APPLICANT:** ______________________

SSN # ______________ DL# ______________ STATE ________ BIRTH DATE ______________

PHONE # ______________ EMAIL ______________________

*CURRENT ADDRESS:* ______________________

CITY, STATE, ZIP ______________________

LANDLORD NAME / MORTGAGE HOLDER: ______________________ PAYMENT: ______________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

*PRIOR STREET ADDRESS:* ______________________

CITY, STATE, ZIP ______________________

LANDLORD NAME / MORTGAGE HOLDER: ______________________

PHONE # ______________ HOW LONG? ______________ (PLEASE CHECK ONE) ☐ OWNED OR ☐ RENT

REASON FOR LEAVING ______________________

*CURRENT EMPLOYER:* ______________________

HOW LONG? ______________ EMPLOYED AS ______________________

ADDRESS: ______________________

CITY, STATE, ZIP ______________________

PHONE # ______________________ FAX# ______________________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________________

OTHER INCOME: SOURCE ______________________

AMOUNT: $ ______________

*PRIOR EMPLOYER* (IF LESS THAN 3 YEARS): ______________________ PHONE # ______________

HOW LONG? ______________ EMPLOYED AS ______________________

SALARY: $ ______________ PER/MO SUPERVISOR: ______________________

 Applicants Initials: [ ________ ] [ ________ ]

*CREDIT REFERENCES:* BANK _____ ACCT.# _____

ADDRESS _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

AUTOMOBILES:

MAKE _____ MODEL _____ LIC# _____ STATE ___ YR _____ COLOR _____

MAKE _____ MODEL _____ LIC# _____ STATE ___ YR _____ COLOR _____

MAKE _____ MODEL _____ LIC# _____ STATE ___ YR _____ COLOR _____

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

IN ADDITION TO APPLICANT(S), OTHER PERSONS TO BE AT PREMISES:

NAME RELATIONSHIP AGE OCCUPATION

_____

_____

_____

_____

PETS? (Y/N) _____ HOW MANY? Cats _____ Dogs _____ Other _____

| Name | Cat or Dog? | Breed | Weight | Spayed or Neutered? |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

If Other, please explain: _____

_____

_____

HAS ANY APPLICANT EVER FILED BANKRUPTCY? _____ GIVE DETAILS _____

_____

HAS ANY APPLICANT EVER BEEN EVICTED? _____ EXPLAIN _____

_____

HAS ANY APPLICANT EVER WILLFULLY REFUSED TO PAY RENT WHEN DUE? _____ EXPLAIN _____

_____

HAS ANY APPLICANT OR OCCUPANT EVER BEEN CONVICTED OF A GROSS MISDEMEANOR OR FELONY?

YES ☐ OR NO ☐ IF YES PLEASE EXPLAIN _____

_____



Applicants Initials: [ _____ ] [ _____ ]

HOW LONG DOES APPLICANT PLAN TO LIVE HERE? ____________ DOES APPLICANT PLAN TO USE LIQUID FILLED FURNITURE? ____________ TYPE ________________________________________________

DOES ANYONE IN THE HOUSEHOLD SMOKE? Y/N ________

*APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY:* ______________________________

*RELATIONSHIP:* ________________________________ *PHONE #* ______________

*CO-APPLICANT IN CASE OF EMERGENCY, PERSON TO NOTIFY:* ____________________________

*RELATIONSHIP:* ________________________________ *PHONE #* ______________

**XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX**

**DISCLOSURE**

**PLEASE READ CAREFULLY BEFORE SIGNING**

1. APPLICANT UNDERSTANDS THAT ________________________________________ IS THE LEASING AGENT AND REPRESENTATIVE FOR THE LANDLORD OF THE PREMISES LOCATED AT ______________________________________________________ AT A MONTHLY RENT OF $ ______________________ .
2. APPLICANT DECLARES THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT, AND APPLICANT AUTHORIZES AN EMPLOYMENT CHECK, CRIMINAL RECORDS CHECK, CREDIT CHECK, VERIFICATION OF REFERENCES AND CURRENT AND PREVIOUS LANDLORDS.
3. APPLICANT HEREBY PAYS $ ________________________ AS A NON-REFUNDABLE APPLICATION FEE AND $_________________________ AS HOLDING DEPOSIT. IF APPLICANT IS DECLINED, HOLDING DEPOSIT SHALL BE REFUNDED WITHIN _______ BUSINESS DAYS. IF, AFTER APPROVAL, APPLICANT DECIDES NOT TO FULFILL THIS AGREEMENT BY COMPLETING LEASE AND PAYING FIRST MONTHS RENT AND REMAINING SECURITY DEPOSIT, HOLDING DEPOSIT SHALL BE RETAINED BY LANDLORD TO COVER ADMINISTRATIVE EXPENSES.
4. APPLICANT AGREES TO EXECUTE A RENTAL AGREEMENT BEFORE POSSESSION IS GIVEN AND TO PAY THE RENT AND SECURITY DEPOSIT WITHIN ______________ BUSINESS DAYS AFTER BEING NOTIFIED OF ACCEPTANCE OF THIS APPLICANT.
5. LANDLORD AND AGENT WILL NOT BE BOUND BY ANY REPRESENTATIONS, AGREEMENTS OR PROMISES, WRITTEN OR ORAL, MADE BY LANDLORD OR AGENT UNLESS CONTAINED IN THE RENTAL AGREEMENT SIGNED BY LANDLORD OR LANDLORD'S AGENT.
6. APPLICANT DOES HEREBY RELEASE LANDLORD, AGENT AND THIS COMPANY FROM ANY AND ALL DAMAGES OR LIABILITIES WHICH MIGHT RESULT FROM THE ABOVE INFORMATION. APPLICANT RELEASES PRESENT LANDLORD AND ALL PREVIOUS LANDLORDS FROM ANY AND ALL LIABILITY FOR ANY DAMAGE OR INJURY WHATSOEVER CAUSED BY PROVIDING INFORMATION TO LANDLORD OR AGENT REGARDING APPLICANT.
7. APPLICANT UNDERSTANDS AND ACKNOWLEDGES THAT A FALSE STATEMENT MADE HEREIN IS GROUNDS FOR DENIAL OF RENTAL TO APPLICANT. ANY STATEMENT HEREIN MAY BE CONSTRUED AS A CONDITION PRECEDENT TO ANY BINDING RENTAL AGREEMENT OR CONTRACT BETWEEN APPLICANT AND LANDLORD.
8. APPROVAL FOR RESIDENCY IS MADE WITHOUT REGARD TO RACE, COLOR, RELIGION, SEX, NATIONAL ORIGIN, AGE, OR HANDICAP.
9. APPLICANT UNDERSTANDS THAT APPLICANT ACQUIRES NO RIGHTS TO PREMISES UNTIL EXECUTION OF A RENTAL AGREEMENT IN THE FORM SUBMITTED AND DEPOSIT OF RENT AND SECURITY DESCRIBED ABOVE.

***SIGNATURE OF APPLICANT*** ______________________________ ***DATE*** ___________ ***TIME*** ___________

***SIGNATURE OF CO-APPLICANT*** ___________________________ ***DATE*** ___________ ***TIME*** ___________

**XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX**

*OFFICE USE ONLY:*

REFERRAL COMPANY __________________________ MLS # ________________ DATE PAID ___________

AGENT: ________________________ P.I.D. # ___________________________ LICENSE # ____________

 Applicants Initials: [ _______ ] [ _______ ]