

# WASHINGTON RENTAL APPLICATION FORM

## APPLICANT INFORMATION

APPLICATION DATE \_\_\_\_\_ DATE OF OCCUPANCY \_\_\_\_\_ UNIT DESIRED \_\_\_\_\_ APPLICATION FEE \$ \_\_\_\_\_

APPLICANT #1 FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ LAST NAME (PLEASE PRINT) \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ DRIVER'S LICENSE NO. \_\_\_\_\_ STATE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

SPOUSE OR APPLICANT #2 FIRST NAME \_\_\_\_\_ MI \_\_\_\_\_ LAST NAME (PLEASE PRINT) \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_ DRIVER'S LICENSE NO. \_\_\_\_\_ STATE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

## LIST NAMES AND AGES OF ALL OTHER PERSONS TO OCCUPY UNIT (PLEASE PRINT) LIST ALL PETS

FIRST NAME	LAST NAME	RELATIONSHIP	AGE	NUMBER	TYPE	BREED, WEIGHT AND AGE
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

HAVE YOU EVER BROKEN A LEASE OR BEEN EVICTED FROM ANY TYPE OF HOUSING (IF YES, USE THE BACK OF THIS FORM TO EXPLAIN) **YES NO**

HAVE YOU EVER BEEN COVICTED OF A FELONY (IF YES, USE THE BACK OF THIS FORM TO EXPLAIN) **YES NO**

WHY ARE YOU VACATING PRESENT PLACE OF RESIDENCE? \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_ HOW LONG \_\_\_\_\_ PRESENT PHONE NO. \_\_\_\_\_

PRESENT LANDLORD NAME \_\_\_\_\_ LANDLORD ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_ LANDLORD PHONE NO. \_\_\_\_\_

FORMER ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_ HOW LONG \_\_\_\_\_ FORMER PHONE NO. \_\_\_\_\_

FORMER LANDLORD NAME \_\_\_\_\_ LANDLORD ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIPCODE \_\_\_\_\_ LANDLORD PHONE NO. \_\_\_\_\_

DO YOU INTEND TO USE: WATERBED  AQUARIUM  PIANO / ORGAN

## AUTOMOBILES (PRIVATE AND COMPANY) AND ALL OTHER VEHICLES TO BE KEPT AT THIS ADDRESS

YEAR	MAKE	MODEL	COLOR	LICENSE NO.	STATE	GARAGE (IF AVAIL) \$	FEE	<b>YES NO</b>
_____	_____	_____	_____	_____	_____	_____	_____	_____
YEAR	MAKE	MODEL	COLOR	LICENSE NO.	STATE	GARAGE (IF AVAIL) \$	FEE	<b>YES NO</b>
_____	_____	_____	_____	_____	_____	_____	_____	_____

OTHER VEHICLE'S DESCRIPTION & LICENSE NO: \_\_\_\_\_

## EMPLOYMENT INFORMATION

APPLICANT #1 -- PRESENT EMPLOYMENT FIRM NAME	POSITION	HOW LONG	\$	TAKE HOME PAY
_____	_____	_____	_____	_____
APPLICANT #1 -- PRESENT EMPLOYMENT ADDRESS	CITY	STATE	ZIPCODE	FIRM PHONE NO.
_____	_____	_____	_____	_____
APPLICANT #1 -- FORMER EMPLOYMENT FIRM NAME	POSITION	HOW LONG	\$	TAKE HOME PAY
_____	_____	_____	_____	_____
APPLICANT #1 -- FORMER EMPLOYMENT ADDRESS	CITY	STATE	ZIPCODE	FORMER FIRM PHONE
_____	_____	_____	_____	_____
SPOUSE OR APPLICANT #2 -- PRESENT EMPLOYMENT FIRM NAME	POSITION	HOW LONG	\$	TAKE HOME PAY
_____	_____	_____	_____	_____
SPOUSE OR APPLICANT #2 -- PRESENT EMPLOYMENT ADDRESS	CITY	STATE	ZIPCODE	FIRM PHONE NO.
_____	_____	_____	_____	_____
SPOUSE OR APPLICANT #2 -- FORMER EMPLOYMENT FIRM NAME	POSITION	HOW LONG	\$	TAKE HOME PAY
_____	_____	_____	_____	_____
SPOUSE OR APPLICANT #2 -- FORMER EMPLOYMENT ADDRESS	CITY	STATE	ZIPCODE	FORMER FIRM PHONE
_____	_____	_____	_____	_____

\$ \$ OTHER INCOME \_\_\_\_\_ OTHER INCOME SOURCE \_\_\_\_\_ \$ \$ OTHER INCOME \_\_\_\_\_ OTHER INCOME SOURCE \_\_\_\_\_

## CREDIT INFORMATION

APPLICANT #1 CHECKING ACCOUNT NO.	BANK NAME	BRANCH NAME & ADDRESS	CITY	STATE	ZIPCODE
_____	_____	_____	_____	_____	_____
APPLICANT #1 MAJOR CREDIT CARD ACCT NO.	EXPIRES	BANK NAME	ADDRESS	CITY	STATE ZIPCODE
_____	_____	_____	_____	_____	_____
APPLICANT #2 CHECKING ACCOUNT NO.	BANK NAME	BRANCH NAME & ADDRESS	CITY	STATE	ZIPCODE
_____	_____	_____	_____	_____	_____
APPLICANT #2 MAJOR CREDIT CARD ACCT NO.	EXPIRES	BANK NAME	ADDRESS	CITY	STATE ZIPCODE
_____	_____	_____	_____	_____	_____

## CREDIT REFERENCES (OPEN CHARGE ACCTS, LOANS, CONTRACT PURCHASES, ETC.) LIST ALL OUTSTANDING DEBTS (USE ADDITIONAL PAGE IF NECESSARY)

1. NAME _____ PHONE _____ \$ \$ AMT OWED _____	NAME _____ \$ \$ AMT OWED _____ \$ \$ MONTHLY PMT _____
2. NAME _____ PHONE _____ \$ \$ AMT OWED _____	NAME _____ \$ \$ AMT OWED _____ \$ \$ MONTHLY PMT _____
3. NAME _____ PHONE _____ \$ \$ AMT OWED _____	NAME _____ \$ \$ AMT OWED _____ \$ \$ MONTHLY PMT _____
4. NAME _____ PHONE _____ \$ \$ AMT OWED _____	NAME _____ \$ \$ AMT OWED _____ \$ \$ MONTHLY PMT _____

I agree to forfeit the application fee if I do not rent the unit after my application is approved. I / we certify, this application with the included information is represented to be accurate and complete. Permission is granted for a credit check and inquires you feel necessary to evaluate tenancy and credit status: **YES NO**

APPLICANT #1 SIGNATURE \_\_\_\_\_ SPOUSE OR APPLICANT #2 SIGNATURE \_\_\_\_\_